

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAMYAK ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO 653/2, ERANDOL TA.ERANDOL DIST JALGAON, DIST JALGAON, JALGAON, MAHARASHTRA - 425109
5	PRINCIPAL NAME	Mrs. Neeta Santosh Deore
6	PRINCIPAL QUALIFICATION	M.A. B. Ed.
7	SCHOOL EMAIL ID	samyakenglishschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	02588245599

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.samyakschool.com/Admin/images/200424084056020424031134trust.pdf">https://www.samyakschool.com/Admin/images/200424084056020424031134trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.samyakschool.com/Admin/images/040424044012noc.pdf">https://www.samyakschool.com/Admin/images/040424044012noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.samyakschool.com/Admin/images/040424045407rte1.pdf">https://www.samyakschool.com/Admin/images/040424045407rte1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.samyakschool.com/Admin/images/200424092443020424040157bulding.pdf">https://www.samyakschool.com/Admin/images/200424092443020424040157bulding.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.samyakschool.com/Admin/images/040424045825firen.pdf">https://www.samyakschool.com/Admin/images/040424045825firen.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.samyakschool.com/Admin/images/040424044440rec.pdf">https://www.samyakschool.com/Admin/images/040424044440rec.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://samyakschool.com/Admin/images/2004240342390404245540Drink.pdf">https://samyakschool.com/Admin/images/2004240342390404245540Drink.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.samyakschool.com/Admin/images/020424032524fees.pdf">https://www.samyakschool.com/Admin/images/020424032524fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.samyakschool.com/Admin/images/050424034830SAMYAK%20ACADEMY%20CALENDER%2022-23.pdf">https://www.samyakschool.com/Admin/images/050424034830SAMYAK%20ACADEMY%20CALENDER%2022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.samyakschool.com/Admin/images/200424085544020424031134trust%20committee.pdf">https://www.samyakschool.com/Admin/images/200424085544020424031134trust%20committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.samyakschool.com/Admin/images/020424032425pta.pdf">https://www.samyakschool.com/Admin/images/020424032425pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Neeta Santosh Deore
2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	05
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SAMADHAN HILALA SAWANT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JAYMALA AMOL PATIL

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/4Z9p1N-lp7o">https://youtu.be/4Z9p1N-lp7o</a>